

## Webster's (Modified), Darby's Translation (Modified) and Young's (Modified) for Analytical Study

- 1** The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,  
The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the fortress,  
Words of Nehemiah son of Hachaliah. And it cometh to pass, in the month of Chisleu, the twentieth year, and I have been in Shushan the palace,
- 2** That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, who were left of captivity, and concerning Jerusalem.  
that Hanani, one of my brethren, came, he and [certain] men of Judah. And I asked them concerning the Jews that had escaped, who were left of the captivity, and concerning Jerusalem.  
and come in doth Hanani, one of my brethren, he and men of Judah, and I ask them concerning the Jews, the escaped part that have been left of the captivity, and concerning Jerusalem;
- 3** And they said to me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem is broken down, and its gates are burned with fire.  
And they said to me, Those who remain, that are left of the captivity there in the province, are in great affliction and reproach; and the wall of Jerusalem is in ruins, and its gates are burned with fire.  
and they say to me, `Those left, who have been left of the captivity there in the province, [are] in great evil, and in reproach, and the wall of Jerusalem is broken down, and its gates have been burnt with fire.`
- 4** And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,  
And it came to pass, when I heard these words, that I sat and wept, and mourned for days, and fasted, and prayed before the God of the heaven  
And it cometh to pass, at my hearing these words, I have sat down, and I weep and mourn [for] days, and I am fasting and praying before the God of the heavens.
- 5** And said, I beseech thee, O Yahweh God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:  
and said, I beseech thee, Yahweh, God of the heavens, the great and terrible God, that keepeth covenant and mercy for them that love him and keep his commandments.  
And I say, `I beseech thee, O Yahweh, God of the heavens, God, the great and the fearful, keeping the covenant and kindness for those loving Him and for those keeping His commands,

- 6** Let thy ear now be attentive, and thy eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.  
Let thine ear now be attentive, and thine eyes open, to hear the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants, confessing the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.  
let Thine ear be, I pray Thee, attentive, and Thine eyes open, to hearken unto the prayer of Thy servant, that I am praying before Thee to-day, both day and by night, concerning the sons of Israel Thy servants, and confessing concerning the sins of the sons of Israel, that we have sinned against Thee; yea, I and the house of my father have sinned;
- 7** We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.  
We have acted very perversely against thee, and have not kept the commandments, nor the statutes, nor the ordinances that thou commandedst thy servant Moses.  
we have acted very corruptly against Thee, and have not kept the commands, and the statutes, and the judgments, that Thou didst command Moses Thy servant.
- 8** Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:  
Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye act unfaithfully, I will scatter you among the peoples;  
`Remember, I pray Thee, the word that Thou didst command Moses Thy servant, saying, Ye -- ye trespass -- I scatter you among peoples;
- 9** But if ye turn to me, and keep my commandments, and do them; though there were of you driven to the uttermost part of the heaven, yet will I gather them from thence, and will bring them to the place that I have chosen to set my name there.  
but if ye return to me, and keep my commandments and do them, though there were of you cast out unto the uttermost part of the heavens, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.  
and ye have turned back unto Me, and kept My commands, and done them -- if your outcast is in the end of the heavens, thence I gather them, and have brought them in unto the place that I have chosen to cause My name to tabernacle there.
- 10** Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.  
And they are thy servants and thy people, whom thou hast redeemed by thy great power and by thy strong hand.  
And they [are] Thy servants, and Thy people, whom Thou hast ransomed by Thy great power, and by Thy strong hand.

- 11** O Lord, I beseech thee, let now thy ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cup-bearer.  
 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants who delight to fear thy name and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. Now I was the king's cupbearer.  
 `I beseech Thee, O Lord, let, I pray Thee, Thine ear be attentive unto the prayer of Thy servant, and unto the prayer of Thy servants, those delighting to fear Thy Name; and give prosperity, I pray Thee, to Thy servant to-day, and give him for mercies before this man;` and I have been butler to the king.
- 1** And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave to the king. Now I had not before been sad in his presence.  
 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine was before him, and I took up the wine and gave it to the king. Now, I had never been sad in his presence.  
 And it cometh to pass, in the month of Nisan, the twentieth year of Artaxerxes the king, wine [is] before him, and I lift up the wine, and give to the king, and I had not been sad before him;
- 2** Wherefore the king said to me, Why is thy countenance sad, seeing thou art not sick? this is nothing but sorrow of heart. Then I was very greatly afraid,  
 And the king said to me, Why is thy face sad, seeing thou art not sick? this is nothing else but sadness of heart. And I was very sore afraid.  
 and the king saith to me, `Wherefore [is] thy face sad, and thou not sick? this is nothing except sadness of heart;` and I fear very much,
- 3** And said to the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and its gates are consumed with fire?  
 And I said to the king, Let the king live for ever! Why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lies waste, and its gates are consumed with fire?  
 and say to the king, `Let the king to the age live! wherefore should not my face be sad, when the city, the place of the graves of my fathers, [is] a waste, and its gates have been consumed with fire?`
- 4** Then the king said to me, For what dost thou make request? So I prayed to the God of heaven.  
 And the king said to me, For what dost thou make request? So I prayed to the God of the heavens.  
 And the king saith to me, `For what art thou seeking?` and I pray unto the God of the heavens,
- 5** And I said to the king, If it should please the king, and if thy servant hath found favor in thy sight, that thou wouldst send me to Judah, to the city of my fathers' sepulchres, that I may build it.  
 And I said to the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldst send me to Judah, to the city of my fathers' sepulchres, that I may build it.  
 and say to the king, `If to the king [it be] good, and if thy servant be pleasing before thee, that thou send me unto Judah, unto the city of the grave of my fathers, and I built it.`

- 6** And the king said to me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.  
And the king said to me -- the queen also sitting by him, -- For how long shall thy journey be, and when wilt thou return? And it pleased the king to send me; and I set him a time.  
And the king saith to me (and the queen is sitting near him), `How long is thy journey? and when dost thou return?` and it is good before the king and he sendeth me away, and I set to him a time.
- 7** Moreover, I said to the king, If it should please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah:  
And I said to the king, If it please the king, let letters be given me to the governors beyond the river, that they may set me forward till I come in Judah;  
And I say to the king, `If to the king [it be] good, letters let be given to me for the governors beyond the River, that they let me pass over till that come in unto Judah:
- 8** And a letter to Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter. And the king granted me, according to the good hand of my God upon me.  
and a letter to Asaph the keeper of the king`s forest, that he may give me timber to make beams for the gates of the palace which [appertains] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.  
and a letter unto Asaph, keeper of the paradise that the king hath, that he give to me trees for beams [for] the gates of the palace that the house hath, and for the wall of the city, and for the house into which I enter;` and the king giveth to me, according to the good hand of my God upon me.
- 9** Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.  
And I came to the governors beyond the river, and gave them the king`s letters. Now the king had sent captains of a force and horsemen with me.  
And I come in unto the governors beyond the River, and give to them the letters of the king; and the king sendeth with me heads of a force, and horsemen;
- 10** When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there had come a man to seek the welfare of the children of Israel.  
And when Sanballat the Horonite, and Tobijah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there had come a man to seek the welfare of the children of Israel.  
and Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and it is evil to them -- a great evil -- that a man hath come in to seek good for the sons of Israel.
- 11** So I came to Jerusalem, and was there three days.  
And I came to Jerusalem, and was there three days.  
And I come in unto Jerusalem, and I am there three days,

- 12** And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.  
And I arose in the night, I and some few men with me -- but I told no man what my God had put in my heart to do for Jerusalem -- and there was no beast with me, except the beast that I rode upon.  
and I rise by night, I and a few men with me, and have not declared to a man what my God is giving unto my heart to do for Jerusalem, and there is no beast with me except the beast on which I am riding.
- 13** And I went out by night by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jerusalem, which were broken down, and their gates were consumed with fire.  
And I went out by night by the valley-gate, even toward the jackal-fountain, and to the dung-gate; and I viewed the walls of Jerusalem, which were in ruins, and its gates were consumed with fire.  
And I go out through the gate of the valley by night, and unto the front of the fountain of the lizard, and unto the gate of the dunghill, and I am measuring about the walls of Jerusalem, that are broken down, and its gates consumed with fire.
- 14** Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass.  
And I went on to the fountain-gate, and to the king's pool; and there was no place for the beast under me to pass.  
And I pass over unto the gate of the fountain, and unto the pool of the king, and there is no place for the beast under me to pass over,
- 15** Then I went up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.  
And I went up in the night through the valley, and viewed the wall, and turned back, and entered by the valley-gate and returned.  
and I am going up through the brook by night, and am measuring about the wall, and turn back, and come in through the gate of the valley, and turn back.
- 16** And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.  
And the rulers did not know whither I went or what I did, for I had not as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.  
And the prefects have not known whither I have gone, and what I am doing; and to the Jews, and to the priests, and to the freemen, and to the prefects, and to the rest of those doing the work, hitherto I have not declared [it];
- 17** Then said I to them, Ye see the distress that we are in, how Jerusalem lieth waste, and its gates are burned with fire: come, and let us build up the wall of Jerusalem, that we may be no more a reproach.  
And I said to them, Ye see the distress that we are in, that Jerusalem lies waste, and its gates are burned with fire. Come, and let us build up the wall of Jerusalem, that we be no more a reproach.  
and I say unto them, `Ye are seeing the evil that we are in, in that Jerusalem [is] waste, and its gates have been burnt with fire; come and we build the wall of Jerusalem, and we are not any more a reproach.`

- 18** Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken to me. And they said, Let us rise and build. So they strengthened their hands for this good work.  
And I told them of the hand of my God which had been good upon me; as also of the king's words which he had said unto me. And they said, Let us rise up and build. And they strengthened their hands for the good [work].  
And I declare to them the hand of my God that is good upon me, and also the words of the king that he said to me, and they say, `Let us rise, and we have built;` and they strengthen their hands for good.
- 19** But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?  
And Sanballat the Horonite, and Tobijah the servant, the Ammonite, and Geshem the Arabian, heard it; and they mocked us and despised us, and said, What is this thing which ye do? will ye rebel against the king?  
And Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and Geshem the Arabian, and they mock at us, and despise us, and say, `What [is] this thing that ye are doing? against the king are ye rebelling?`
- 20** Then I answered them, and said to them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.  
And I answered them, and said to them, The God of the heavens, he will prosper us, and we his servants will arise and build; but ye have no portion, nor right, nor memorial in Jerusalem.  
And I return them word, and say to them, `The God of the heavens -- He doth give prosperity to us, and we His servants rise and have built; and to you there is no portion, and right, and memorial in Jerusalem.`
- 1** Then Eliashib the high priest arose with his brethren the priests, and they built the sheep-gate; they sanctified it, and set up the doors of it; even the tower of Meah they sanctified it, to the tower of Hananeel.  
And Eliashib the high priest rose up with his brethren the priests, and they built the sheep-gate. They hallowed it, and set up its doors; and they hallowed it even to the tower of Meah, to the tower of Hananeel.  
And Eliashib the high priest riseth, and his brethren the priests, and they build the sheep-gate; they have sanctified it, and set up its doors, even unto the tower of Meah they have sanctified it, unto the tower of Hananeel;
- 2** And next to him built the men of Jericho. And next to them built Zaccur the son of Imri.  
And next to them built the men of Jericho. And next to them built Zaccur the son of Imri.  
and by his hand have men of Jericho built; and by their hand hath Zaccur son of Imri built;
- 3** But the fish-gate did the sons of Hassenaah build, who also laid its beams, and set up its doors, its locks and its bars.  
And the fish-gate did the sons of Senaah build: they laid its beams, and set up its doors, its locks and its bars.  
and the fish-gate have sons of Hassenaah built, they have walled it, and set up its doors, its locks, and its bars.

- 4** And next to them repaired Meremoth the son of Urijah, the son of Koz. And next to them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next to them repaired Zadok the son of Baana.  
And next to them repaired Meremoth the son of Urijah, the son of Koz. And next to them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next to them repaired Zadok the son of Baana.  
And by their hand hath Meremoth son of Urijah, son of Koz, strengthened; and by his hand hath Meshullam son of Berechiah, son of Meshezabeel strengthened; and by his hand hath Zadok son of Baana strengthened;
- 5** And next to them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.  
And next to them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.  
and by his hand have the Tekoites strengthened, and their honourable ones have not brought in their neck to the service of their Lord.
- 6** Moreover, the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid its beams, and set up its doors, and its locks, and its bars.  
And the gate of the old [wall] repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid its beams, and set up its doors and its locks, and its bars.  
And the old gate have Jehoiada son of Paseah, and Meshullam son of Besodeiah, strengthened; they have walled it, and set up its doors, and its locks, and its bars.
- 7** And next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, to the throne of the governor on this side of the river.  
And next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon and of Mizpah, to the seat of the governor on this side the river.  
And by their hand hath Melatiah the Gibeonite strengthened, and Jadon the Meronothite, men of Gibeon and of Mizpah, to the throne of the governor beyond the River.
- 8** Next to him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next to him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem to the broad wall.  
Next to them repaired Uzziel the son of Harhaiah, of the goldsmiths; and next to him repaired Hananiah of the perfumers, and they left Jerusalem [in its state] as far as the broad wall.  
By his hand hath Uzziel son of Harhaiah of the refiners strengthened; and by his hand hath Hananiah son of [one of] the compounders strengthened; and they leave Jerusalem unto the broad wall.
- 9** And next to them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.  
And next to them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.  
And by their hand hath Rephaiah son of Hur, head of the half of the district of Jerusalem, strengthened.
- 10** And next to them repaired Jedaiah the son of Harumaph, even over against his house. And next to him repaired Hattush the son of Hashabniah.  
And next to them repaired Jedaiah the son of Harumaph, even over against his house. And next to him repaired Hattush the son of Hashabniah.  
And by their hand hath Jedaiah son of Harumaph strengthened, and over-against his own house; and by his hand hath Hattush son of Hashabniah strengthened.

- 11** Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the tower of the furnaces.  
**Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired a second piece, and the tower of the furnaces.**  
**A second measure hath Malchijah son of Harim strengthened, and Hashub son of Pahath-Moab, even the tower of the furnaces.**
- 12** And next to him repaired Shallum the son of Haloheh, the ruler of the half part of Jerusalem, he and his daughters.  
**And next to them repaired Shallum the son of Haloheh, the ruler of the half part of Jerusalem, he and his daughters.**  
**And by his hand hath Shallum son of Haloheh, head of the half of the district of Jerusalem, strengthened, he and his daughters.**
- 13** The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up its doors, its locks, and its bars, and a thousand cubits on the wall to the dung-gate.  
**The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up its doors, its locks and its bars, and a thousand cubits on the wall as far as the dung-gate.**  
**The gate of the valley hath Hanun strengthened, and the inhabitants of Zanoah; they have built it, and set up its doors, its locks, and its bars, and a thousand cubits in the wall unto the dung-gate.**
- 1** But it came to pass that when Sanballat heard that we were building the wall, he was wroth, and took great indignation, and mocked the Jews.  
**And it came to pass that when Sanballat heard that we built the wall, he was angry and very indignant, and mocked the Jews.**  
**And it cometh to pass, when Sanballat hath heard that we are building the wall, that it is displeasing to him, and he is very angry and mocketh at the Jews,**
- 2** And he spoke before his brethren, and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?  
**And he spoke before his brethren and the army of Samaria, and said, What do these feeble Jews? shall they be permitted to go on? Will they offer sacrifices? Will they finish in a day? Will they revive the stones out of the heaps of rubbish, when they are burned?**  
**and saith before his brethren and the force of Samaria, yea, he saith, `What [are] the weak Jews doing? are they left to themselves? do they sacrifice? do they complete in a day? do they revive the stones out of the heaps of the rubbish? -- and they burnt!`**
- 3** Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox should go up, he would even break down their stone wall.  
**And Tobijah the Ammonite was by him, and he said, Even that which they build, if a fox went up, it would break down their stone wall. --**  
**And Tobiah the Ammonite [is] by him and saith, `Also, that which they are building -- if a fox doth go up, then it hath broken down their stone wall.`**
- 4** Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:  
**Hear, our God, for we are despised, and turn their reproach upon their own head, and give them for a prey in a land of captivity!**  
**Hear, O our God, for we have been despised; and turn back their reproach on their own head, and give them for a spoil in a land of captivity;**
- 5** And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.  
**And cover not their iniquity, and let not their sin be blotted out from before thee; for they have provoked the builders.**  
**and do not cover over their iniquity, and their sin from before Thee let not be blotted out, for they have provoked to anger -- over-against those building.**



- 6** So we built the wall; and all the wall was joined together to the half of it, for the people had a mind to work.  
But we built the wall; and all the wall was joined together to the half thereof; for the people had a mind to work.  
And we build the wall, and all the wall is joined -- unto its half, and the people have a heart to work.
- 7** But it came to pass, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were set up, and that the breaches began to be stopped, then they were very wroth,  
And it came to pass, when Sanballat, and Tobijah, and the Arabians, and the Ammonites, and the Ashdodites heard that the walls of Jerusalem were being repaired, that the breaches began to be stopped, then they were very wroth,  
And it cometh to pass, when Sanballat hath heard, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, that lengthening hath gone up to the walls of Jerusalem, that the trousers have begun to be stopped, then it is very displeasing to them,
- 8** And conspired all of them together to come and to fight against Jerusalem, and to hinder it.  
and conspired all of them together to come to fight against Jerusalem, and to hinder it.  
and they conspire, all of them together, to come in to fight against Jerusalem, and to do to it injury.
- 9** Nevertheless we made our prayer to our God, and set a watch against them day and night, because of them.  
Then we prayed to our God, and set a watch against them day and night, because of them.  
And we pray unto our God, and appoint a watch against them, by day and by night, because of them.
- 10** And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.  
And Judah said, The strength of the bearers of burdens faileth, and there is much rubbish; so that we are not able to build at the wall.  
And Judah saith, `The power of the burden-bearers hath become feeble, and the rubbish [is] abundant, and we are not able to build on the wall.`
- 11** And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.  
And our adversaries said, They shall not know, neither see, till we come into the midst of them and kill them, and put an end to the work.  
And our adversaries say, `They do not know, nor see, till that we come in to their midst, and have slain them, and caused the work to cease.`
- 12** And it came to pass, that when the Jews who dwelt by them came, they said to us ten times, From all places whence ye shall return to us they will be upon you.  
And it came to pass that when the Jews that dwelt by them came and told us so ten times, from all the places whence they returned to us,  
And it cometh to pass, when the Jews have come who are dwelling near them, that they say to us ten times from all the places whither ye return [they are] against us.
- 13** Therefore I set in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.  
I set in the lower places behind the wall in exposed places, I even set the people, according to their families, with their swords, their spears and their bows.  
And I appoint at the lowest of the places, at the back of the wall, in the clear places, yea, I appoint the people, by their families, with their swords their spears, and their bows.

- 14** And I looked, and arose, and said to the nobles, and to the rulers, and to the rest of the people, Be ye not afraid of them: remember the Lord who is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.  
And I looked, and rose up, and said to the nobles, and to the rulers, and to the rest of the people, Be not afraid of them: remember the Lord who is great and terrible, and fight for your brethren, your sons and your daughters, your wives and your houses.  
And I see, and rise up, and say unto the freemen, and unto the prefects, and unto the rest of the people, `Be not afraid of them; the Lord, the great and the fearful, remember ye, and fight for your brethren, your sons, and your daughters, your wives, and your houses.`
- 15** And it came to pass, when our enemies heard that it was known to us, and God had brought their counsel to naught, that we returned all of us to the wall, every one to his work.  
And it came to pass that when our enemies heard that it was known to us, and that God had defeated their counsel, we returned all of us to the wall, every one to his work.  
And it cometh to pass, when our enemies have heard that it hath been known to us, and God doth frustrate their counsel, and we turn back, all of us, unto the wall, each unto his work;
- 16** And it came to pass, from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.  
And from that time forth the half of my servants wrought in the work, and the other half of them held the spears, and the shields, and the bows and the corslets; and the captains were behind all the house of Judah.  
yea, it cometh to pass, from that day, half of my servants are working in the business, and half of them are keeping hold of both the spears, the shields, and the bows, and the coats of mail; and the heads [are] behind all the house of Judah.
- 17** They who built on the wall, and they that bore burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.  
They that built on the wall, and they that bore burdens, with those that loaded, wrought in the work with one hand, and with the other they held a weapon.  
The builders on the wall, and the bearers of the burden, those lading, [each] with one of his hands is working in the business, and one is laying hold of the missile.
- 18** For the builders, every one had his sword girded by his side, and so built. And he that sounded the trumpet was by me.  
And the builders had every one his sword girded by his side, and built. And he that sounded the trumpet was by me.  
And the builders [are] each with his sword, girded on his loins, and building, and he who is blowing with a trumpet [is] beside me.
- 19** And I said to the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.  
And I said to the nobles, and to the rulers, and to the rest of the people, The work is great and extended, and we are scattered upon the wall, one far from another:  
And I say unto the freemen, and unto the prefects, and unto the rest of the people, `The work is abundant, and large, and we are separated on the wall, far off one from another;

- 20 In what place therefore ye hear the sound of the trumpet, resort ye thither to us: our God will fight for us.  
in what place ye hear the sound of the trumpet, thither shall ye assemble to us; our God will fight for us.  
in the place that ye hear the voice of the trumpet thither ye are gathered unto us; our God doth fight for us.`
- 21 So we labored in the work: and half of them held the spears from the rising of the morning till the stars appeared.  
And we laboured in the work; and half of them held the spears from the rising of the dawn till the stars appeared.  
And we are working in the business, and half of them are keeping hold of the spears, from the going up of the dawn till the coming forth of the stars.
- 22 Likewise at the same time said I to the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us and labor in the day.  
Likewise at the same time I said to the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us and [be for] labour in the day.  
Also, at that time I said to the people, `Let each with his servant lodge in the midst of Jerusalem, and they have been to us by night a guard, and day [for] the work:`
- 23 So neither I, nor my brethren, nor my servants, nor the men of the guard who followed me, none of us put off our clothes, saving that every one put them off for washing.  
And neither I, nor my brethren, nor my servants, nor the men of the guard that followed me, none of us put off our garments: every one had his weapon on his right side.  
and there are none -- I and my brethren and my servants, the men of the guard who [are] after me -- there are none of us putting off our garments each [hath] his vessel of water.
- 1 And there was a great cry of the people and of their wives against their brethren the Jews.  
And there was a great cry of the people and of their wives against their brethren the Jews.  
And there is a great cry of the people and their wives, concerning their brethren the Jews,
- 2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.  
And there were that said, We, our sons and our daughters, are many, and we must procure corn that we may eat and live.  
yea, there are who are saying, `Our sons, and our daughters, we -- are many, and we receive corn, and eat, and live.`
- 3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.  
And there were that said, We have had to pledge our fields, and our vineyards, and our houses, that we might procure corn in the dearth.  
And there are who are saying, `Our fields, and our vineyards, and our houses, we are pledging, and we receive corn for the famine.`
- 4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.  
And there were that said, We have borrowed money for the king's tribute upon our fields and vineyards;  
And there are who are saying, `We have borrowed money for the tribute of the king, [on] our fields, and our vineyards;

- 5** Yet now our flesh is as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought to bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.  
yet now our flesh is as the flesh of our brethren, our children as their children; and behold, we must bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]; neither is it in the power of our hand [to redeem them for other men have our fields and our vineyards].  
and now, as the flesh of our brethren [is] our flesh, as their sons [are] our sons, and lo, we are subduing our sons and our daughters for servants, and there are of our daughters subdued, and our hand hath no might, and our fields and our vineyards [are] to others.`
- 6** And I was very angry when I heard their cry and these words.  
And I was very angry when I heard their cry and these words.  
And it is very displeasing to me when I have heard their cry and these words,
- 7** Then I consulted with myself, and I rebuked the nobles, and the rulers, and said to them, Ye exact interest, every one of his brother. And I set a great assembly against them.  
And I consulted with myself; and I remonstrated with the nobles and the rulers, and said to them, Ye exact usury, every one of his brother! And set a great assembly against them.  
and my heart reigneth over me, and I strive with the freemen, and with the prefects, and say to them, `Usury one upon another ye are exacting;` and I set against them a great assembly,
- 8** And I said to them, We after our ability have redeemed our brethren the Jews, who were sold to the heathen; and will ye even sell your brethren or shall they be sold to us? Then they held their peace, and found nothing to answer.  
And I said to them, We, according to our ability, have redeemed our brethren the Jews, who were sold to the nations; and will ye even sell your brethren? or shall they be sold unto us? And they were silent and found no answer.  
and say to them, `We have acquired our brethren the Jews, those sold to the nations, according to the ability that [is] in us, and ye also sell your brethren, and they have been sold to us!` and they are silent, and have not found a word.
- 9** Also I said, That is not good which ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?  
And I said, The thing that ye do is not good. Ought ye not to walk in the fear of our God, so as not to be the reproach of the nations our enemies  
And I say, `Not good [is] the thing that ye are doing; in the fear of our God do ye not walk, because of the reproach of the nations our enemies?`
- 10** I likewise, my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.  
I also, my brethren and my servants, we might exact usury of them, money and corn. I pray you, let us leave off this usury.  
And also, I, my brethren, and my servants, are exacting of them silver and corn; let us leave off, I pray you, this usury.

- 11** Restore, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houses, also the hundredth part of the money and of the corn, the wine, and the oil, that ye exact of them.  
Restore, I pray you, to them this very day their fields, their vineyards, their olive-gardens, and their houses, also the hundredth [part] of the money, and of the corn, the wine and the oil, that ye have exacted of them.  
Give back, I pray you, to them, as to-day, their fields, their vineyards, their olive-yards, and their houses, and the hundredth [part] of the money and of the corn, of the new wine, and of the oil, that ye are exacting of them.`
- 12** Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they would do according to this promise.  
And they said, We will restore [them], and will require nothing of them; so will we do, as thou hast said. And I called the priests, and took an oath of them, that they should do according to this promise.  
And they say, `We give back, and of them we seek nothing; so we do as thou art saying.` And I call the priests, and cause them to swear to do according to this thing;
- 13** Also I shook my lap, and said, So God shake out every man from his house, and from his labor, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised Yahweh. And the people did according to this promise.  
Also I shook my lap, and said, So God shake out every man from his house and from his earnings, that performeth not this promise: even thus be he shaken out and emptied! And all the congregation said, Amen! And they praised Yahweh. And the people did according to this promise.  
also, my lap I have shaken, and I say, `Thus doth God shake out every man, who doth not perform this thing, from his house, and from his labour yea, thus is he shaken out and empty;` and all the assembly say, `Amen,` and praise Yahweh; and the people do according to this thing.
- 14** Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.  
Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the thirty-second year of Artaxerxes the king, twelve years, I and my brethren have not eaten the bread of the governor.  
Also, from the day that he appointed me to be their governor in the land of Judah, from the twentieth year even unto the thirty and second year of Artaxerxes the king -- twelve years -- I, and my brethren, the bread of the governor have not eaten:
- 15** But the former governors, that had been before me were chargeable to the people, and had taken of them bread and wine, besides forty shekels of silver; yes, even their servants bore rule over the people: but so did not I, because of the fear of God.  
But the former governors that were before me had been chargeable to the people, and had taken of them bread and wine, besides forty shekels of silver: even their servants bore rule over the people. But I did not so, because of the fear of God.  
the former governors who [are] before me have made themselves heavy on the people, and take of them in bread and wine, besides in silver forty shekels; also, their servants have ruled over the people -- and I have not done so, because of the fear of God.
- 16** Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither to the work.  
Yea, also I applied myself to this work of the wall, and we bought no fields; and all my servants were gathered thither for the work.  
And also, in the work of this wall I have done mightily, even a field we have not bought, and all my servants are gathered there for the work;

- 17** Moreover, there were at my table a hundred and fifty of the Jews and rulers, besides those that came to us from among the heathen that were about us.  
And there were at my table a hundred and fifty of the Jews and the rulers, besides those that came to us from among the nations that were about us.  
and of the Jews, and of the prefects, a hundred and fifty men, and those coming in unto us of the nations that [are] round about us, [are] at my table;
- 1** Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no breach left in it, (though at that time I had not set up the doors upon the gates;)  
And it came to pass when Sanballat, and Tobijah, and Geshem the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no breach left in it (though at that time I had not set up the doors in the gates),  
And it cometh to pass, when it hath been heard by Sanballat, and Tobiah, and by Geshem the Arabian, and by the rest of our enemies, that I have builded the wall, and there hath not been left in it a breach, (also, till that time the doors I had not set up in the gates,)
- 2** That Sanballat and Geshem sent to me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.  
that Sanballat and Geshem sent to me, saying, Come, let us meet together in the villages in the plain of Ono. But they thought to do me mischief that Sanballat sendeth, also Geshem, unto me, saying, `Come and we meet together in the villages, in the valley of Ono;` and they are thinking to do to me evil.
- 3** And I sent messengers to them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?  
And I sent messengers to them, saying, I am doing a great work, and I cannot come down. Why should the work cease, whilst I leave it and come down to you?  
And I send unto them messengers, saying, `A great work I am doing, and I am not able to come down; why doth the work cease when I let it alone and have come down unto you?`
- 4** Yet they sent to me four times after this sort; and I answered them after the same manner.  
And they sent to me four times after this sort; and I answered them in the same manner.  
and they send unto me, according to this word, four times, and I return them [word] according to this word.
- 5** Then Sanballat sent his servant to me in like manner the fifth time with an open letter in his hand;  
Then sent Sanballat his servant to me in this manner the fifth time, with an open letter in his hand,  
And Sanballat sendeth unto me, according to this word, a fifth time, his servant, and an open letter in his hand;

- 6** In which was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildes the wall that thou mayest be their king, according to these words.  
in which was written: It is reported among the nations, and Gashmu says [it, that] thou and the Jews think to rebel, for which cause thou build the wall, and according to these words thou wilt become their king.  
it is written in it, `Among the nations it hath been heard, and Gashmu is saying: Thou and the Jews are thinking to rebel, therefore thou art building the wall, and thou hast been to them for a king -- according to these words!
- 7** And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.  
And thou hast also appointed prophets to proclaim concerning thee at Jerusalem saying, There is a king in Judah! And now it will be reported to the king according to these words. Come now therefore, and let us take counsel together.  
And also, prophets thou hast appointed to call for thee in Jerusalem, saying, A king [is] in Judah, and now it is heard by the king according to these words; and now come, and we take counsel together.`
- 8** Then I sent to him, saying, There are no such things done as thou sayest, but thou feignest them out of thy own heart.  
And I sent to him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.  
And I send unto him, saying, `It hath not been according to these words that thou art saying, for from thine own heart thou art devising them;`
- 9** For they all made us afraid, saying, Their hands shall be weakened from the work, that it may not be done. Now therefore, O God, strengthen my hands.  
For they all would have made us afraid, saying, Their hands shall be slackened from the work, that it be not carried out. -- Now therefore strengthen my hands!  
for all of them are making us afraid, saying, `Their hands are too feeble for the work, and it is not done;` and now, strengthen Thou my hands.
- 10** Afterward I came to the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.  
And I came to the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who had shut himself up. And he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they are coming to kill thee; even in the night are they coming to kill thee.  
And I have entered the house of Shemaiah son of Delaiah, son of Mehetabeel -- and he is restrained -- and he saith, `Let us meet at the house of God, at the inside of the temple, and we shut the doors of the temple, for they are coming in to slay thee -- yea, by night they are coming in to slay thee.`
- 11** And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.  
And I said, Should such a man as I flee? and who is there, that, being as I am, could go into the temple, and live? I will not go in.  
And I say, `A man such as I -- doth he flee? and who as I, that doth go in unto the temple, and live? -- I do not go in.`
- 12** And lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.  
And I perceived, and behold, God had not sent him; for he pronounced this prophecy against me; and Tobiah and Sanballat had hired him.  
And I discern, and lo, God hath not sent him, for in the prophecy he hath spoken unto me both Tobiah and Sanballat hired him,

- 13** Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.  
Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have wherewith to spread an evil report, that they might reproach me.  
so that he [is] an hireling, that I may fear and do so, and I had sinned, and it had been to them for an evil name that they may reproach me.
- 14** My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.  
My God, remember Tobijah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets who would have put me in fear.  
Be mindful, O my God, of Tobiah, and of Sanballat, according to these his works, and also, of Noadiah the prophetess, and of the rest of the prophets who have been making me afraid.
- 15** So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.  
So the wall was finished on the twenty-fifth of Elul, in fifty-two days.  
And the wall is completed in the twenty and fifth of Elul, on the fifty and second day;
- 16** And it came to pass, that when all our enemies heard of it, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought by our God.  
And it came to pass that when all our enemies heard [of it], all the nations that were about us were afraid and were much cast down in their own eyes, and they perceived that this work was wrought by our God.  
and it cometh to pass, when all our enemies have heard, and all the nations who are round about us see, that they fall greatly in their own eyes, and know that by our God hath this work been done.
- 17** Moreover, in those days the nobles of Judah sent many letters to Tobiah, and the letters of Tobiah came to them.  
Moreover in those days the nobles of Judah sent many letters to Tobijah, and those of Tobijah came to them.  
Also, in those days the freemen of Judah are multiplying their letters going unto Tobiah, and those of Tobiah are coming in unto them;
- 18** For there were many in Judah sworn to him, because he was the son-in-law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.  
For there were many in Judah sworn to him; for he was a son-in-law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.  
for many in Judah are sworn to him, for he [is] son-in-law to Shechaniah son of Arah, and Jehohanan his son hath taken the daughter of Meshullam son of Berechiah;
- 19** Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.  
Also they spoke of his good deeds before me, and reported my words to him. [And] Tobijah sent letters to put me in fear.  
also, his good deeds they have been saying before me, and my words they have been taking out to him; letters hath Tobiah sent to make me afraid.



- 1** Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,  
And it came to pass when the wall was built, and I had set up the doors, that the doorkeepers and the singers and the Levites were appointed.  
And it cometh to pass, when the wall hath been built, that I set up the doors, and the gatekeepers are appointed, and the singers, and the Levites,
- 2** That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.  
And I gave my brother Hanani, and Hananiah the ruler of the citadel, charge over Jerusalem; for he was a faithful man and feared God above many.  
and I charge Hanani my brother, and Hananiah head of the palace, concerning Jerusalem -- for he [is] as a man of truth, and fearing God above many --
- 3** And I said to them, Let not the gates of Jerusalem be opened until the sun shall be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.  
And I said to them that the gates of Jerusalem should not be opened until the sun was hot, and that they should shut the doors and bar them wh they stood by; and that there should be appointed watches of the inhabitants of Jerusalem, every one in his watch, and every one over against h house.  
and I say to them, `Let not the gates of Jerusalem be opened till the heat of the sun, and while they are standing by let them shut the doors, and fasten, and appoint guards of the inhabitants of Jerusalem, each in his guard, and each over-against his house.`
- 4** Now the city was large and great: but the people in it were few, and the houses were not built.  
Now the city was large and great; but the people in it were few, and no houses were built.  
And the city [is] broad on both sides, and great, and the people [are] few in its midst, and there are no houses builded;
- 5** And my God put into my heart to assemble the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them who came up at the first, and found written in it,  
And my God put into my heart to gather together the nobles, and the rulers, and the people, for registration by genealogy. And I found a genealogical register of those that had come up at the first, and I found written in it:  
and my God putteth it unto my heart, and I gather the freeman, and the prefects, and the people, for the genealogy, and I find a book of the genealogy of those coming up at the beginning, and I find written in it: --
- 6** These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one to his city;  
These are the children of the province that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who came again to Jerusalem and to Judah, every one to his city;  
These [are] sons of the province, those coming up of the captives of the removal that Nebuchadnezzar king of Babylon removed -- and they turn back to Jerusalem and to Judah, each to his city --

- 7** Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;  
those who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:  
who are coming in with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. Number of the men of the people of Israel:
- 8** The children of Parosh, two thousand a hundred and seventy two.  
The children of Parosh, two thousand one hundred and seventy-two.  
Sons of Parosh: two thousand a hundred and seventy and two.
- 9** The children of Shephatiah, three hundred and seventy two.  
The children of Shephatiah, three hundred and seventy-two.  
Sons of Shephatiah: three hundred seventy and two.
- 10** The children of Arah, six hundred and fifty two.  
The children of Arah, six hundred and fifty-two.  
Sons of Arah: six hundred fifty and two.
- 11** The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.  
The children of Pahath-Moab, of the children of Jeshua and Joab, two thousand eight hundred and eighteen.  
Sons of Pahath-Moab, of the sons of Jeshua and Joab: two thousand and eight hundred [and] eighteen.
- 12** The children of Elam, a thousand two hundred and fifty four.  
The children of Elam, a thousand two hundred and fifty-four.  
Sons of Elam: a thousand two hundred fifty and four.
- 13** The children of Zattu, eight hundred and forty five.  
The children of Zattu, eight hundred and forty-five.  
Sons of Zattu: eight hundred forty and five.
- 14** The children of Zaccai, seven hundred and sixty.  
The children of Zaccai, seven hundred and sixty.  
Sons of Zaccai: seven hundred and sixty.
- 15** The children of Binnui, six hundred and forty eight.  
The children of Binnui, six hundred and forty-eight.  
Sons of Binnui: six hundred forty and eight.

- 16** The children of Bebai, six hundred and twenty eight.  
The children of Bebai, six hundred and twenty-eight.  
Sons of Bebai: six hundred twenty and eight.
- 17** The children of Azgad, two thousand three hundred and twenty two.  
The children of Azgad, two thousand three hundred and twenty-two.  
Sons of Azgad: two thousand three hundred twenty and two.
- 18** The children of Adonikam, six hundred and sixty seven.  
The children of Adonikam, six hundred and sixty-seven.  
Sons of Adonikam: six hundred sixty and seven.
- 19** The children of Bigvai, two thousand and sixty seven.  
The children of Bigvai, two thousand and sixty-seven.  
Sons of Bigvai: two thousand sixty and seven.
- 20** The children of Adin, six hundred and fifty five.  
The children of Adin, six hundred and fifty-five.  
Sons of Adin: six hundred fifty and five.
- 21** The children of Ater of Hezekiah, ninety eight.  
The children of Ater of [the family of] Hezekiah, ninety-eight.  
Sons of Ater of Hezekiah: ninety and eight.
- 22** The children of Hashum, three hundred and twenty eight.  
The children of Hashum, three hundred and twenty-eight.  
Sons of Hashum: three hundred twenty and eight.
- 23** The children of Bezai, three hundred and twenty four.  
The children of Bezai, three hundred and twenty-four.  
Sons of Bezai: three hundred twenty and four.
- 24** The children of Hariph, a hundred and twelve.  
The children of Hariph, a hundred and twelve.  
Sons of Hariph: a hundred [and] twelve.
- 25** The children of Gibeon, ninety five.  
The children of Gibeon, ninety-five.  
Sons of Gibeon: ninety and five.

**26** The men of Beth-lehem and Netophah, a hundred and eighty eight.  
The men of Bethlehem and Netophah, a hundred and eighty-eight.  
Men of Beth-Lehem and Netophah: a hundred eighty and eight.

**27** The men of Anathoth, a hundred and twenty eight.  
The men of Anathoth, a hundred and twenty-eight.  
Men of Anathoth: a hundred twenty and eight.

**28** The men of Beth-azmaveth, forty two.  
The men of Beth-azmaveth, forty-two.  
Men of Beth-Azmaveth: forty and two.

**1** And all the people assembled as one man in the street that was before the water-gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which Yahweh had commanded to Israel.  
all the people gathered together as one man to the open place that was before the water-gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which Yahweh had commanded Israel.  
And all the people are gathered as one man unto the broad place that [is] before the water-gate, and they say to Ezra the scribe to bring the book of the law of Moses, that Yahweh commanded Israel.

**2** And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.  
And Ezra the priest brought the law before the congregation, both of men and women, and all that could hear with understanding, on the first day of the seventh month.  
And Ezra the priest bringeth the law before the assembly, both of men and women, and every one intelligent to hear, on the first day of the seventh month,

**3** And he read therein before the street that was before the water-gate from the morning until mid-day, before the men and the women, and those that could understand; and the ears of all the people were attentive to the book of the law.  
And he read in it before the open place that was before the water-gate from the morning until midday, in presence of the men and the women, and those that could understand. And the ears of all the people were [attentive] to the book of the law.  
and he readeth in it before the broad place that [is] before the water-gate, from the light till the middle of the day, over-against the men, and the women, and those intelligent, and the ears of all the people [are] unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

And Ezra the scribe stood upon a high stage of wood, which they had made for the purpose. And beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbaddana, Zechariah, Meshullam.

And Ezra the scribe standeth on a tower of wood that they made for the purpose, and Mattithiah standeth near him, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right; and on his left Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddana, Zechariah, Meshullam.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it, all the people stood up.

And Ezra openeth the book before the eyes of all the people -- for above all the people he hath been -- and at his opening [it] all the people have stood up,

6 And Ezra blessed Yahweh, the great God. And all the people answered, Amen, Amen, with lifting their hands: and they bowed their heads, and worshiped Yahweh with their faces to the ground.

And Ezra blessed Yahweh, the great God; and all the people answered, Amen, Amen! with lifting up of their hands; and they bowed their heads and worshipped Yahweh with their faces to the ground.

and Ezra blesseth Yahweh, the great God, and all the people answer, `Amen, Amen,` with lifting up of their hands, and they bow and do obeisance to Yahweh -- faces to the earth.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites caused the people to understand the law: and the people stood in their place.

And Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites caused the people to understand the law; and the people [stood] in their place.

And Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites giving the people understanding in the law, and the people, [are] on their station,

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

And they read in the law of God distinctly out of the book, and gave the sense, and caused [them] to understand the reading.

and they read in the book, in the law of God, explaining -- so as to give the meaning, and they give understanding to the convocation.

9 And Nehemiah, who is the Tirshatha, and Ezra the priest, the scribe, and the Levites that taught the people, said to all the people, This day is holy to Yahweh your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

And Nehemiah, that is, the Tirshatha, and Ezra the priest the scribe, and the Levites that explained to the people, said to all the people, This day is holy to Yahweh your God: mourn not, nor weep. For all the people wept when they heard the words of the law.

And Nehemiah -- he [is] the Tirshatha -- saith (and Ezra the priest, the scribe, and the Levites who are instructing the people) to all the people, `This day is holy to Yahweh your God, do not mourn, nor weep:` for all the people are weeping at their hearing the words of the law.

- 10** Then he said to them, Go your way, eat the fat, and drink the sweet, and send portions to them for whom nothing is prepared: for this day is holy to our Lord: neither be ye sad; for the joy of Yahweh is your strength.  
And he said to them, Go your way, eat the fat, and drink the sweet, and send portions to them for whom nothing is prepared; for the day is holy to our Lord; and be not grieved, for the joy of Yahweh is your strength.  
And he saith to them, `Go, eat fat things, and drink sweet things, and send portions to him for whom nothing is prepared, for to-day [is] holy to our Lord, and be not grieved, for the joy of Yahweh is your strength.`
- 11** So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.  
And the Levites quieted all the people, saying, Be still! for the day is holy; neither be grieved.  
And the Levites are keeping all the people silent, saying, `Be silent, for to-day [is] holy, and be not grieved.`
- 12** And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.  
And all the people went their way, to eat and to drink, and to send portions, and to make great rejoicing. For they had understood the words that were declared to them.  
And all the people go to eat, and to drink, and to send portions, and to make great joy, because they have understood concerning the words that they made known to them.
- 13** And on the second day were assembled the chief of the fathers of all the people, the priests, and the Levites, to Ezra the scribe, even to understand the words of the law.  
And on the second day were gathered together the chief fathers of all the people, the priests, and the Levites, to Ezra the scribe, even to gain wisdom as to the words of the law.  
And on the second day have been gathered heads of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to act wisely concerning the words of the law.
- 14** And they found written in the law which Yahweh had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:  
And they found written in the law which Yahweh had commanded through Moses, that the children of Israel should dwell in booths in the feast of the seventh month,  
And they find written in the law that Yahweh commanded by the hand of Moses, that the sons of Israel dwell in booths in the feast, in the seventh month,
- 15** And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth to the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.  
and that they should publish and proclaim through all their cities, and at Jerusalem, saying, Go forth to the mount, and fetch olive-branches, and wild olive-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as it is written.  
and that they proclaim and cause to pass over all their cities, (and in Jerusalem,) saying, `Go ye out to the mount, and bring leaves of the olive, and leaves of the oil tree, and leaves of the myrtle, and leaves of the palms, and leaves of thick trees, to make booths as it is written.`

- 16** So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water-gate, and in the street of the gate of Ephraim.  
And the people went forth and brought [them], and made themselves booths, everyone upon the roof of his house, and in their courts, and in the courts of the house of God, and in the open space of the water-gate, and in the open space of the gate of Ephraim.  
And the people go out, and bring in, and make for themselves booths, each on his roof, and in their courts, and in the courts of the house of God, and in the broad place of the water-gate, and in the broad place of the gate of Ephraim.
- 17** And all the congregation of them that had returned from the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun to that day, had not the children of Israel done so. And there was very great gladness.  
And all the congregation of them that had come back from the captivity made booths, and dwelt in the booths. For since the days of Jeshua the son of Nun until that day had not the children of Israel done so. And there was very great gladness.  
And they make -- all the assembly of the captives of the captivity -- booths, and they sit in booths; for the sons of Israel had not done, from the days of Jeshua son of Nun, so unto that day, and there is very great joy.
- 18** Also day by day, from the first day to the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according to the manner.  
Also day by day, from the first day to the last day, he read in the book of the law of God. And they observed the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.  
And he readeth in the book of the law of God day by day, from the first day till the last day, and they make a feast seven days, and on the eighth day a restraint, according to the ordinance.
- 1** Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.  
And on the twenty-fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.  
And in the twenty and fourth day of this month have the sons of Israel been gathered, with fasting, and with sackcloth, and earth upon them;
- 2** And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.  
And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.  
and the seed of Israel are separated from all sons of a stranger, and stand and confess concerning their sins, and the iniquities of their fathers,
- 3** And they stood up in their place, and read in the book of the law of Yahweh their God one fourth part of the day; and another fourth part they confessed, and worshiped Yahweh their God.  
And they stood up in their place, and read in the book of the law of Yahweh their God a fourth part of the day; and a fourth part they confessed and worshipped Yahweh their God.  
and rise up on their station, and read in the book of the law of Yahweh their God a fourth of the day, and a fourth they are confessing and bowing themselves to Yahweh their God.

- 4 Then stood upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice to Yahweh their God.  
 Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, Chenani, and cried with a loud voice to Yahweh their God.  
 And there stand up on the ascent, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, Chenani, and they cry with a loud voice unto Yahweh their God.
- 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless Yahweh you God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.  
 And the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, Pethahiah, said, Stand up, bless Yahweh your God from eternity to eternity. And let [men] bless the name of thy glory, which is exalted above all blessing and praise.  
 And the Levites say, [even] Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, Pethahiah, `Rise, bless Yahweh your God, from the age unto the age, and they bless the name of Thine honour that [is] exalted above all blessing and praise.
- 6 Thou, even thou, art Yahweh alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are in it, the seas, and all that is in them, and thou preservest them all; and the host of heaven worshipeth thee.  
 Thou art the Same, thou alone, Yahweh, who hast made the heaven of heavens, and all their host, the earth and all that is therein, the seas and all that is therein. And thou quickenest them all; and the host of heaven worshippeth thee.  
 Thou [art] He, O Yahweh, Thyself -- Thou hast made the heavens, the heavens of the heavens, and all their host, the earth and all that [are] on it the seas and all that [are] in them, and Thou art keeping all of them alive, and the host of the heavens to Thee are bowing themselves.
- 7 Thou art Yahweh the God, who chocest Abram, and broughtest him forth from Ur of the Chaldees, and gavest him the name of Abraham;  
 Thou art the Same, Yahweh Elohim, who didst choose Abram and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;  
 `Thou [art] He, O Yahweh God, who didst fix on Abraham, and didst bring him out from Ur of the Chaldeans, and didst make his name Abrahah
- 8 And foundest his heart faithful before thee, and madest a covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:  
 and foundest his heart faithful before thee, and madest the covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, -- to give it to his seed; and thou hast performed thy words, for thou art righteous.  
 and didst find his heart stedfast before Thee, so as to make with him the covenant, to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give [it] to his seed. `And Thou dost establish Thy words, for Thou [art] righteous,
- 9 And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red sea;  
 And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea;  
 and dost see the affliction of our fathers in Egypt, and their cry hast heard by the sea of Suph,



- 10** And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proud against them. So didst thou get thee a name, as it is this day.  
and didst shew signs and wonders upon Pharaoh, and upon all his servants, and upon all the people of his land; for thou knewest that they dealt proudly against them, and thou didst make thee a name, as it is this day.  
and dost give signs and wonders on Pharaoh, and on all his servants, and on all the people of his land, for Thou hast known that they have acted proudly against them, and Thou makest to Thee a name as [at] this day.
- 11** And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest in the deeps, as a stone into the mighty waters.  
And thou didst divide the sea before them, and they went through the midst of the sea on dry [ground]; and their pursuers thou threwest into the depths, as a stone into the mighty waters.  
And the sea Thou hast cleaved before them, and they pass over into the midst of the sea on the dry land, and their pursuers Thou hast cast into the depths, as a stone, into the strong waters.
- 12** Moreover, thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way in which they should go.  
And thou leddest them in the day by a pillar of cloud, and in the night by a pillar of fire, to give them light in the way wherein they should go.  
And by a pillar of cloud Thou hast led them by day, and by a pillar of fire by night, to lighten to them the way in which they go.
- 13** Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:  
And thou camest down on mount Sinai, and didst speak with them from the heavens, and gavest them right judgments and true laws, good statutes and commandments.  
And on mount Sinai Thou hast come down, even to speak with them from the heavens, and Thou dost give to them right judgments, and true laws, good statutes and commands.
- 14** And madest known to them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:  
And thou madest known unto them thy holy sabbath, and prescribedst for them commandments and statutes and a law, through Moses thy servant.  
And Thy holy sabbath Thou hast made known to them, and commands, and statutes, and law, Thou hast commanded for them, by the hand of Moses Thy servant;
- 15** And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.  
And thou gavest them bread from the heavens for their hunger, and broughtest forth water for them out of the rock for their thirst, and didst say to them that they should go in to possess the land which thou hadst sworn to give them.  
and bread from the heavens Thou hast given to them for their hunger, and water from a rock hast brought out to them for their thirst, and dost say to them to go in to possess the land that Thou hast lifted up Thy hand to give to them.

- 1** Now those that sealed were, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,  
And at the head of those that sealed were Nehemiah the Tirshatha, the son of Hachaliah, and Zedekiah.  
And over those sealed [are] Nehemiah the Tirshatha, son of Hachaliah, and Zidkijah,
- 2** Seraiah, Azariah, Jeremiah,  
-- Seraiah, Azariah, Jeremiah,  
Seraiah, Azariah, Jeremiah,
- 3** Pashur, Amariah, Malchijah,  
Pashhur, Amariah, Malchijah,  
Pashhur, Amariah, Malchijah,
- 4** Hattush, Shebaniah, Malluch,  
Hattush, Shebaniah, Malluch,  
Huttush, Shebaniah, Malluch,
- 5** Harim, Meremoth, Obadiah,  
Harim, Meremoth, Obadiah,  
Harim, Meremoth, Obadiah,
- 6** Daniel, Ginnethon, Baruch,  
Daniel, Ginnethon, Baruch,  
Daniel, Ginnethon, Baruch,
- 7** Meshullam, Abijah, Mijamin,  
Meshullam, Abijah, Mijamin,  
Meshullam, Abijah, Mijamin,
- 8** Maaziah, Bilgai, Shemaiah: these were the priests.  
Maaziah, Bilgai, Shemaiah: these were the priests.  
Maaziah, Bilgai, Shemaiah; these [are] the priests.
- 9** And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;  
-- And the Levites: Jeshua the son of Azaniah; Binnui, of the sons of Henadad; Kadmiel,  
And the Levites: both Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
- 10** And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,  
and their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,  
and their brethren: Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

- 11 Micha, Rehob, Hashabiah,  
Mica, Rehob, Hashabiah,  
Micha, Rehob, Hashabiah,
- 12 Zaccur, Sherebiah, Shebaniah,  
Zaccur, Sherebiah, Shebaniah,  
Zaccur, Sherebiah, Shebaniah,
- 13 Hodijah, Bani, Beninu,  
Hodijah, Bani, Beninu.  
Hodijah, Bani, Beninu.
- 14 The chief of the people; Parosh, Pahath-moab, Elam, Zattu, Bani,  
-- The chief of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,  
Heads of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,
- 15 Bunni, Azgad, Bebai,  
Bunni, Azgad, Bebai,  
Bunni, Azgad, Bebai,
- 16 Adonijah, Bigvai, Adin,  
Adonijah, Bigvai, Adin,  
Adonijah, Bigvai, Adin,
- 17 Ater, Hizkijah, Azzur,  
Ater, Hezekiah, Azzur,  
Ater, Hizkijah, Azzur,
- 18 Hodijah, Hashum, Bezai,  
Hodijah, Hashum, Bezai,  
Hodijah, Hashum, Bezai,
- 19 Hariph, Anathoth, Nebai,  
Hariph, Anathoth, Nebai,  
Hariph, Anathoth, Nebai,
- 20 Magpiash, Meshullam, Hezir,  
Magpiash, Meshullam, Hezir,  
Magpiash, Meshullam, Hezir,

- 21 Meshezabeel, Zadok, Jaddua,  
Meshezabeel, Zadok, Jaddua,  
Meshezabeel, Zadok, Jaddua,
- 22 Pelatiah, Hanan, Anaiah,  
Pelatiah, Hanan, Anaiah,  
Pelatiah, Hanan, Anaiah,
- 23 Hoshea, Hananiah, Hashub,  
Hoshea, Hananiah, Hashub,  
Hoshea, Hananiah, Hashub,
- 24 Hallohesh, Pileha, Shobek,  
Hallohesh, Pilha, Shobek,  
Hallohesh, Pilha, Shobek,
- 25 Rehum, Hashabnah, Maaseiah,  
Rehum, Hashabnah, Maaseiah,  
Rehum, Hashabnah, Maaseiah,
- 26 And Ahijah, Hanan, Anan,  
and Ahijah, Hanan, Anan,  
and Ahijah, Hanan, Anan,
- 27 Malluch, Harim, Baanah.  
Malluch, Harim, Baanah.  
Malluch, Harim, Baanah.
- 28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands to the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;  
And the rest of the people, the priests, the Levites, the doorkeepers, the singers, the Nethinim, and all they that had separated themselves from the peoples of the lands to the law of God, their wives, their sons and their daughters, every one having knowledge [and] having understanding,  
And the rest of the people, the priests, the Levites, the gatekeepers, the singers, the Nethinim, and every one who hath been separated from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every knowing intelligent one,
- 29 They united with their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of Yahweh our Lord, and his judgments and his statutes;  
joined with their brethren, their nobles, and entered into a curse and into an oath, to walk in the law of God, which had been given by Moses the servant of God, and to keep and do all the commandments of Yahweh our Lord, and his ordinances and his statutes;  
are laying hold on their brethren, their honourable ones, and coming in to an execration, and in to an oath, to walk in the law of God, that was given by the hand of Moses, servant of God, and to observe and to do all the commands of Yahweh our Lord, and His judgments, and His statutes;

- 30** And that we would not give our daughters to the people of the land, nor take their daughters for our sons:  
and that we would not give our daughters to the peoples of the land, nor take their daughters for our sons:  
and that we give not our daughters to the peoples of the land, and their daughters we take not to our sons;
- 31** And if the people of the land should bring wares or any provisions on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.  
and that if the peoples of the land brought wares or any grain on the sabbath day to sell, we would not take it of them on the sabbath, or on [an] holy day; and that we would leave [the land uncultivated] the seventh year, and the exaction of every debt.  
and the peoples of the land who are bringing in the wares and any corn on the sabbath-day to sell, we receive not of them on the sabbath, and on holy day, and we leave the seventh year, and usury on every hand.
- 32** Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;  
And we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God,  
And we have appointed for ourselves commands, to put on ourselves the third of a shekel in a year, for the service of the house of our God,
- 33** For the show-bread, and for the continual meat-offering, and for the continual burnt-offering, of the sabbaths, of the new moons, for the set feasts and for the holy things, and for the sin-offerings to make an atonement for Israel, and for all the work of the house of our God.  
for the bread to be set in rows, and for the continual oblation, and for the continual burnt-offering, [for that] of the sabbaths [and] of the new moons, for the set feasts and for the holy [things], and for the sin-offerings to make an atonement for Israel, and [for] all the work of the house of our God.  
for bread of the arrangement, and the continual present, and the continual burnt-offering of the sabbaths, of the new moons, for appointed seasons and for holy things, and for sin-offerings, to make atonement for Israel, even all the work of the house of our God.
- 34** And we cast the lots among the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of Yahweh our God, as it is written in the law:  
And we cast the lots among the priests, the Levites, and the people, for the wood-offering, to bring [it] into the house of our God, according to our fathers' houses, at times appointed year by year, to burn upon the altar of Yahweh our God, as it is written in the law;  
And the lots we have caused to fall for the offering of wood, [among] the priests, the Levites, and the people, to bring in to the house of our God, by the house of our fathers, at times appointed, year by year, to burn on the altar of Yahweh our God, as it is written in the law,
- 35** And to bring the first-fruits of our ground, and the first-fruits of all fruit of all trees, year by year, to the house of Yahweh:  
and to bring the first-fruits of our land, and the first-fruits of all fruit of all trees, year by year to the house of Yahweh,  
and to bring in the first fruits of our ground, and the first fruits of all fruit of every tree, year by year, to the house of Yahweh,
- 36** Also the first-born of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, to the priests that minister in the house of our God:  
and the firstborn of our sons and of our cattle, as it is written in the law; and to bring the firstlings of our herds and of our flocks to the house of our God, to the priests that minister in the house of our God;  
and the firstlings of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and our flocks, to bring in to the house of our God, to the priests who are ministering in the house of our God.

- 37** And that we should bring the first-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, to the priests, to the chambers of the house of our God; and the tithes of our ground to the Levites, that the same Levites might have the tithes in all the cities of our tillage.  
and that we should bring the first-fruits of our coarse meal and our heave-offerings, and the fruit of all manner of trees, new wine and oil, to the priests, into the chambers of the house of our God, and the tithes of our ground to the Levites, that they, the Levites, should take the tithes in all the cities of our tillage.  
And the beginning of our dough, and our heave-offerings, and the fruit of every tree, of new wine, and of oil, we bring in to the priests, unto the chambers of the house of our God, and the tithes of our ground to the Levites; and they -- the Levites -- have the tithes in all the cities of our tillage.
- 38** And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tenth of the tithes to the house of our God, to the chambers, into the treasure house.  
And the priest the son of Aaron shall be with the Levites, when the Levites take tithes; and the Levites shall bring up the tithes of the tithes to the house of our God, into the chambers of the treasure-house.  
and the priest, son of Aaron, hath been with the Levites in the tithing of the Levites, and the Levites bring up the tithes of the tithes to the house of our God unto the chambers, to the treasure-house;
- 39** For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, to the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.  
For the children of Israel and the children of Levi shall bring the heave-offering of the corn, of the new wine and the oil, into the chambers, where are the vessels of the sanctuary, and the priests that minister, and the doorkeepers and the singers. And we will not forsake the house of our God for unto the chambers do they bring in -- the sons of Israel and the sons of Levi -- the heave-offering of the corn, the new wine, and the oil, and there [are] vessels of the sanctuary, and the priests, those ministering, and the gatekeepers, and the singers, and we do not forsake the house of our God.
- 1** And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.  
And the princes of the people dwelt in Jerusalem; and the rest of the people cast lots, to bring one of ten to dwell in Jerusalem, the holy city, and nine parts in the cities.  
And the heads of the people dwell in Jerusalem, and the rest of the people have caused to fall lots to bring in one out of ten to dwell in Jerusalem the holy city, and nine parts in the cities,
- 2** And the people blessed all the men that willingly offered themselves to dwell at Jerusalem.  
And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.  
and the people give a blessing to all the men who are offering themselves willingly to dwell in Jerusalem.

- 3** Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.  
 And these are the chiefs of the province that dwelt in Jerusalem; but in the cities of Judah dwelt every one in his possession in their cities, Israel the priests, and the Levites, and the Nethinim, and the children of Solomon's servants.  
 And these [are] heads of the province who have dwelt in Jerusalem, and in cities of Judah, they have dwelt each in his possession in their cities; Israel, the priests, and the Levites, and the Nethinim, and the sons of the servants of Solomon.
- 4** And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;  
 And in Jerusalem dwelt some of the children of Judah and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;  
 And in Jerusalem have dwelt of the sons of Judah, and of the sons of Benjamin. Of the sons of Judah: Athaiah son of Uziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalaleel, of the sons of Perez;
- 5** And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.  
 and Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.  
 and Maseiah son of Baruch, son of Col-Hozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, son of Shiloni;
- 6** All the sons of Perez that dwelt at Jerusalem were four hundred sixty and eight valiant men.  
 All the children of Perez that dwelt in Jerusalem were four hundred and sixty-eight valiant men.  
 all the sons of Perez who are dwelling in Jerusalem [are] four hundred sixty and eight, men of valour.
- 7** And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.  
 And these are the children of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah the son of Ithiel, the son of Isaiah;  
 And these [are] sons of Benjamin: Sallu son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jesaiah;
- 8** And after him, Gabbai, Sallai, nine hundred twenty and eight.  
 and after him, Gabbai, Sallai, nine hundred and twenty-eight:  
 and after him Gabbai, Sallai, nine hundred twenty and eight.
- 9** And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.  
 and Joel the son of Zicri was their overseer, and Judah the son of Senuah was second over the city.  
 And Joel son of Zichri [is] inspector over them, and Judah son of Senuah [is] over the city -- second.

- 10** Of the priests: Jedaiah the son of Joiarib, Jachin.  
Of the priests: Jedaiah [the son of] Joiarib, Jachin,  
Of the priests: Jedaiah son of Joiarib, Jachin,
- 11** Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.  
Seraiah the son of Hilkijah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God.  
Seraiah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, leader of the house of God,
- 1** Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,  
And these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,  
And these [are] the priests and the Levites who came up with Zerubbabel son of Shealtiel, and Jeshua; Seraiah, Jeremiah, Ezra,
- 2** Amariah, Malluch, Hattush,  
Amariah, Malluch, Hattush,  
Amariah, Malluch, Hattush,
- 3** Shechaniah, Rehum, Meremoth,  
Shechaniah, Rehum, Meremoth,  
Shechaniah, Rehum, Meremoth,
- 4** Iddo, Ginnetho, Abijah,  
Iddo, Ginnethoi, Abijah,  
Iddo, Ginnethoi, Abijah,
- 5** Miamin, Maadiah, Bilgah,  
Mijamin, Maadiah, Bilgah,  
Miamin, Maadiah, Bilgah,
- 6** Shemaiah, and Joiarib, Jedaiah,  
Shemaiah, and Joiarib, Jedaiah,  
Shemaiah, and Joiarib, Jedaiah,
- 7** Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.  
Sallu, Amok, Hilkijah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.  
Sallu, Amok, Hilkiah, Jedaiah; these [are] heads of the priests and of their brethren in the days of Jeshua.
- 8** Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who was over the thanksgiving, he and his brethren.  
And the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, [who was] over the thanksgiving, he and his brethren;  
And the Levites [are] Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, he [is] over the thanksgiving, and his brethren,



- 9** Also Bakkukiah and Unni, their brethren, were over against them in the watches.  
and Bakkukiah and Unni, their brethren, were over against them as watches.  
and Bakkukiah and Unni, their brethren, [are] over-against them in charges.
- 10** And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,  
And Jeshua begot Joiakim, and Joiakim begot Eliashib, and Eliashib begot Joiada,  
And Jeshua hath begotten Joiakim, and Joiakim hath begotten Eliashib, and Eliashib hath begotten Joiada,
- 11** And Joiada begat Jonathan, and Jonathan begat Jaddua.  
and Joiada begot Jonathan, and Jonathan begot Jaddua.  
and Joiada hath begotten Jonathan, and Jonathan hath begotten Jaddua.
- 12** And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;  
And in the days of Joiakim were priests, chief fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;  
And in the days of Joiakim have been priests, heads of the fathers; of Seraiah, Meraiah; of Jeremiah, Hananiah;
- 13** Of Ezra, Meshullam; of Amariah, Jehohanan;  
of Ezra, Meshullam; of Amariah, Jehohanan;  
of Ezra, Meshullam; of Amariah, Jehohanan;
- 14** Of Melicu, Jonathan; of Shebaniah, Joseph;  
of Melicu, Jonathan; of Shebaniah, Joseph;  
of Melicu, Jonathan; of Shebaniah, Joseph;
- 15** Of Harim, Adna; of Meraioth, Helkai;  
of Harim, Adna; of Meraioth, Helkai;  
of Harim, Adna; of Meraioth, Helkai;
- 16** Of Iddo, Zechariah; of Ginnethon, Meshullam;  
of Iddo, Zechariah; of Ginnethon, Meshullam;  
of Iddo, Zechariah; of Ginnethon, Meshullam;
- 17** Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;  
of Abijah, Zichri; of Miniamin [and] Moadiah, Piltai;  
of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;
- 18** Of Bilgah, Shammua; of Shemaiah, Jehonathan;  
of Bilgah, Shammua; of Shemaiah, Jehonathan;  
of Bilgah, Shammua; of Shemaiah, Jehonathan;

- 19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;  
and of Joiarib, Mattenai; of Jedaiah, Uzzi;  
and of Joiarib, Mattenai; of Jedaiah, Uzzi;
- 20 Of Sallai, Kallai; of Amok, Eber;  
of Sallai, Kallai; of Amok, Eber;  
of Sallai, Kallai; of Amok, Eber;
- 1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever:  
On that day they read in the book of Moses in the audience of the people; and there was found written in it that the Ammonite and the Moabite should not come into the congregation of God for ever;  
On that day there was read in the book of Moses, in the ears of the people, and it hath been found written in it that an Ammonite and Moabite doth not come into the assembly of God -- unto the age,
- 2 Because they met not the children of Israel with bread and with water, but hired Baalam against them, that he should curse them: but our God turned the curse into a blessing.  
because they had not met the children of Israel with bread and with water, and had hired Balaam against them, to curse them; but our God turned the curse into blessing.  
because they have not come before the sons of Israel with bread and with water, and hire against them Balaam to revile them, and our God turneth the reviling into a blessing.
- 3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.  
And it came to pass, when they heard the law, that they separated from Israel all the mixed multitude.  
And it cometh to pass, at their hearing the law, that they separate all the mixed people from Israel.
- 4 And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied to Tobiah:  
And before this, Eliashib the priest, who had the oversight of the chambers of the house of our God, a kinsman of Tobiah,  
And before this Eliashib the priest, appointed over chambers of the house of our God, [is] a relation of Tobiah,
- 5 And he had prepared for him a great chamber, where formerly they laid the meat-offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priest had prepared for him a great chamber, where formerly they laid the oblations, the frankincense, and the vessels, and the tithes of the corn, the new wine and the oil, which was commanded for the Levites and the singers and the doorkeepers, and the heave-offerings of the priests.  
and he maketh for him a great chamber, and there they were formerly putting the present, the frankincense, and the vessels, and the tithe of the corn, the new wine, and the oil -- the commanded thing of the Levites, and the singers, and the gatekeepers -- and the heave-offering of the priest

- 6** But in all this time I was not at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon I came to the king, and after certain days I obtained leave of the king:  
And during all that [time] I was not at Jerusalem; for in the two-and-thirtieth year of Artaxerxes king of Babylon I came to the king; and after some time I obtained leave of the king.  
And during all this I was not in Jerusalem, for in the thirty and second year of Artaxerxes king of Babylon did I come unto the king, and at the end of days I have asked of the king,
- 8** And it grieved me greatly: therefore I cast forth all the household stuff of Tobiah out of the chamber.  
And it grieved me much, and I cast forth all the household stuff of Tobiah out of the chamber.  
and it is very displeasing to me, and I cast all the vessels of the house of Tobiah without, out of the chamber,
- 9** Then I commanded, and they cleansed the chambers: and thither I brought again the vessels of the house of God, with the meat-offering and the frankincense.  
And I commanded, and they purified the chambers; and thither brought I again the vessels of the house of God, the oblation and the frankincense and I speak, and they cleanse the chambers, and I bring back thither the vessels of the house of God with the present and the frankincense.
- 10** And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, had fled every one to his field.  
And I perceived that the portions of the Levites had not been given, and that the Levites and the singers that did the work had fled every one to his field.  
And I know that the portions of the Levites have not been given, and they flee each to his field -- the Levites and the singers, doing the work.
- 11** Then I contended with the rulers, and said, Why is the house of God forsaken? and I assembled them, and set them in their place.  
Then I contended with the rulers, and said, Why is the house of God forsaken? And I gathered them together and set them in their place.  
And I strive with the prefects, and say, `Wherefore hath the house of God been forsaken?` and I gather them, and set them on their station;
- 12** Then all Judah brought the tithe of the corn and the new wine and the oil to the treasuries.  
And all Judah brought the tithe of the corn and the new wine and the oil into the storehouses.  
and all Judah have brought in the tithe of the corn, and of the new wine, and of the oil, to the treasuries.
- 13** And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were accounted faithful; and their office was to distribute to their brethren.  
And I made storekeepers over the storehouses: Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and subordinate to them Hanan the son of Zaccur, the son of Mattaniah; for they were esteemed faithful, and their office was to distribute to their brethren.  
And I appoint treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and Pedaiah of the Levites; and by their hand [is] Hanan son of Zaccur, son of Mattaniah, for stedfast they have been reckoned, and on them [it is] to give a portion to their brethren.
- 14** Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for its offices.  
Remember me, O my God, concerning this, and wipe not out my good deeds which I have done for the house of my God, and for the charges thereof!  
Be mindful of me, O my God, for this, and do not blot out my kind acts that I have done, for the house of my God, and for its charges.

- 15** In those days I saw in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day in which they sold provisions.  
In those days I saw in Judah some treading winepresses on the sabbath, and bringing in sheaves, and lading them on asses; as also wine, grapes and figs, and all manner of burdens; and they brought them into Jerusalem on the sabbath day; and I protested in the day on which they sold their victuals.  
In those days I have seen in Judah those treading wine-vats on sabbath, and bringing in the sheaves, and lading on the asses, and also, wine, grapes, and figs, and every burden, yea, they are bringing in to Jerusalem on the sabbath-day, and I testify in the day of their selling provision.
- 16** There dwelt men of Tyre also therein, who brought fish, and all manner of wares, and sold on the sabbath to the children of Judah, and in Jerusalem.  
Men of Tyre also dwelt therein, who brought fish and all manner of ware, and sold it on the sabbath to the children of Judah, and in Jerusalem  
And the Tyrians have dwelt in it, bringing in fish, and every ware, and selling on sabbath to the sons of Judah and in Jerusalem.
- 17** Then I contended with the nobles of Judah, and said to them, What evil thing is this that ye do, and profane the sabbath day?  
And I contended with the nobles of Judah, and said to them, What evil thing is this which ye do, profaning the sabbath day?  
And I strive with the freemen of Judah, and say to them, `What [is] this evil thing that ye are doing, and polluting the sabbath-day?`
- 18** Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.  
Did not your fathers thus, and did not our God bring all this evil upon us and upon this city? And ye will bring more wrath against Israel by profaning the sabbath.  
Thus did not your fathers do? and our God bringeth in on us all this evil, and on this city, and ye are adding fierceness on Israel, to pollute the sabbath.`
- 19** And it came to pass, that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and I set some of my servants at the gates, that there should no burden be brought on the sabbath day.  
And it came to pass, that when it began to be dark in the gates of Jerusalem before the sabbath, I commanded that the gates should be shut; and commanded that they should not be opened till after the sabbath. And I set [some] of my servants at the gates, so that no burden should be brought in on the sabbath day.  
And it cometh to pass, when the gates of Jerusalem have been dark before the sabbath, that I speak, and the doors are shut, and I say, that they open not open them till after the sabbath; and of my servants I have stationed at the gates; there doth not come in a burden on the sabbath-day.
- 20** So the merchants and sellers of all kind of wares lodged without Jerusalem once or twice.  
And the dealers and sellers of all kind of ware passed the night without Jerusalem once or twice.  
And they lodge -- the merchants and sellers of all ware -- at the outside of Jerusalem, once or twice,

- 21** Then I testified against them, and said to them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth they came no more on the sabbath.  
 And I testified against them, and said to them, Why do ye pass the night before the wall? if ye do so again, I will lay hands on you. From that time forth they came not on the sabbath.  
 and I testify against them, and say unto them, `Wherefore are ye lodging over-against the wall? if ye repeat [it], a hand I put forth upon you;` fro that time they have not come in on the sabbath.
- 22** And I commanded the Levites, that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.  
 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to hallow the sabbath day. Remember this also for me, my God, and spare me according to thy great loving-kindness!  
 And I say to the Levites, that they be cleansed, and, coming in, keeping the gates, to sanctify the sabbath-day. Also, this, remember for me, O my God, and have pity on me, according to the abundance of Thy kindness.
- 23** In those days also I saw Jews that had married wives of Ashdod, of Ammon, and of Moab:  
 In those days also I saw Jews that had married wives of Ashdod, of Ammon, [and] of Moab.  
 Also, in those days, I have seen the Jews [who] have settled women of Ashdod, of Ammon, of Moab.
- 24** And their children spoke half in the speech of Ashdod, and could not speak in the Jews language, but according to the language of each people.  
 And their children spoke half in the language of Ashdod, and could not speak in the Jews` language, but according to the language of each peop  
 And of their sons, half are speaking Ashdoditish -- and are not knowing to speak Jewish -- and according to the language of people and people.
- 25** And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters to their sons, nor take their daughters to your sons, or for yourselves.  
 And I contended with them, and cursed them, and smote certain of them and plucked off their hair, and adjured them by God [saying], Ye shall not give your daughters to their sons, nor take their daughters for your sons or for yourselves.  
 And I strive with them, and declare them vile, and smite certain of them, and pluck off their hair, and cause them to swear by God, `Ye do not gi your daughters to their sons, nor do ye take of their daughters to your sons, and to yourselves.
- 26** Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved by his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.  
 Did not Solomon king of Israel sin by these things? Yet among the many nations was there no king like him, who was beloved of his God, and God made him king over all Israel; but even him did foreign wives cause to sin.  
 `By these did not Solomon king of Israel sin? and among the many nations there was no king like him, and beloved by his God he was, and God maketh him king over all Israel -- even him did the strange women cause to sin.
- 27** Shall we then hearken to you to do all this great evil, to transgress against our God in marrying foreign wives?  
 And should we hearken to you to do all this great evil, to act unfaithfully to our God by marrying foreign wives?  
 And to you do we hearken to do all this great evil, to trespass against our God, to settle strange women?`

- 28** And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.  
And [one] of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; and I chased him from me.  
And [one] of the sons of Joiada son of Eliashib the high priest, [is] son-in-law to Sanballat the Horonite, and I cause him to flee from off me.
- 29** Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood and of the Levites.  
Remember them, my God, for they are polluters of the priesthood, and of the covenant of the priesthood and of the Levites!  
Be mindful of them, O my God, for the redeemed of the priesthood, and the covenant of the priesthood, and of the Levites.
- 30** Thus I cleansed them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;  
And I purified them from all foreigners, and appointed the charges of the priests and the Levites, every one in his service;  
And I have cleansed them from every stranger, and appoint charges to priests and to Levites, each in his work,
- 31** And for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.  
and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good!  
and for the wood-offering at appointed times, and for first-fruits. Be mindful of me, O my God, for good.